

## [COTE] Numéro diktyon : 48553

United Kingdom, Oxford, Christ Church, Wake, 031

### Type de cote :

Actuelle

### Equipe Référente :

[ParaTexBib](#)

### Auteurs :

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- Vérifié par : KIM Serguey

### Identifiants

Répertoire	Numéro	Url	Remarque
Aland minuscules	515	<a href="#">Lien</a>	

### Bibliographie

Répertoire	Titre	Type	Commentaires	Tome	Pages
	B. Hamilton, A. Jotischky, <i>Latin and Greek monasticism in the Crusader states</i> , Cambridge ; New York, Cambridge University Press, 2021. ISBN : 978-0-521-83638-8				496 n. 185
	I. Hutter, <i>Corpus der Byzantinischen Miniaturenhandschriften. 4.1. Oxford, Christ Church. Textband</i> , Stuttgart, 1993 ( <a href="#">Version en ligne</a> )		N° 26		71-73
	R. Nelson, J. Bona, « Relative size and comparative value in Byzantine illuminated manuscripts : some quantitative perspectives », dans D. Harlfinger, G. Prato (éd), <i>Paleografia e codicologia greca (Atti del II Colloquio internazionale Berlino-Wolfenbüttel, 17-20 ottobre 1983)</i> , Alessandria, 1991, p. 339-353				350
	G. Parpulov, <i>Middle-Byzantine Evangelist Portraits</i> , Manuscripta Biblica, Berlin - New York, De Gruyter, 2022 ( <a href="#">Version en ligne</a> )				59
0063	K. Aland, M. Welte, B. Koster, K. Junack, <i>Kurzgefaßte Liste der griechischen Handschriften des Neuen Testaments</i> , Arbeiten zur neutestamentlichen Textforschung 1, Berlin-New York, 1994				p. 77
R(III)1869	G. Kitchin, <i>Catalogus codicum mss. qui in Bibliotheca Aedis Christi apud Oxonienses adservantur</i> , Oxford, 1867				p. 16

### Contenu

Numéro	Folios	Siècle	Date	Support Principal	Remarque	Copistes, Possesseurs & Autres	Révision
1.A	IV-125	12 (3/4)		Parchemin	- There are three paper flyleaves at the beginning of the manuscript and two at the end. - The reproduction appears to be complete.		

Témoins (9)

Folios	Auteur	Oeuvre	Identifiant	Recension ou partie	BHG	Date Lit.	Siècle	Date	Commentaire	Contenu	Rev.	Biblio.
IV	Annotationes	Annotatio anagraphica possessoris					17	1666.05.29	transcription after Hutter (1993), p. 71.	<b>Textus</b> αχξ̄'. εν μηνι μαιω κθ' εις Κοροιφις επαραδοσα το παρων βηβλιον λεγομενον τετραβαγγελον, εγω Γ[ρη]γορ[ιος] (Γρηγοριος) Σαωνατζος, ποτε μιπος [...α] χαριν του πανοσιοτατου [ημων] [κυρ] Μανολου καπ[....] της μεγαλης εκκλησιας του [αγιου] [τα]φου (ταφου) τον Χερσολημων [...] δια [ε]λυομοσηνον (ελυομοσηνον) της αμαρτολης μου ψηχης και να εχη μερυδαν παντοτην εν [...α...] και ουτος [.....] ημων ενδοξα[....] αμην.		
IVv	Imagines	Imago picta					12 (3/4)		Imago Matth.	(Vis. contenu) portrait (Vis. position) pleine page <b>PTB #</b> G15401.Mt <b>PTB info</b> Matthew seated, writing; stool, footstool, desk, lectern; buildings		
001	Imagines	Imago picta					12 (3/4)			(Vis. contenu) portrait (Vis. position) partie de page		
001-35v	Testamentum nouum	Euangelium sec. Mattheum					12 (3/4)			<b>Titulus initialis</b> <b>Titulus finalis</b>		

Folios	Auteur	Oeuvre	Identifiant	Recension ou partie	BHG	Date Lit.	Siècle	Date	Commentaire	Contenu	Rev.	Biblio.
037-58	Testamentum nouum	Euangelium sec. Marcum					12 (3/4)		- for the chapter list to the Gospel of Mark, see UC 2.S - like the Gospel of Matthew (see f. 1r), Mark is also preceded by a headpiece with a medallion but the portrait inside has been effaced or perhaps never finished. There is no full-page portrait.	<b>Titulus initialis</b> <b>Titulus finalis</b>		
060v	Imagines	Imago picta					12 (3/4)		- Imago Luc. - for the chapter list to the Gospel of Luke, see UC 2.S.	(Vis. contenu) portrait (Vis. position) pleine page <b>PTB #</b> G15401.Lc <b>PTB_info</b> Luke seated, inking his pen, holding parchment leaf; stool, footstool, desk, lectern; buildings		
061-97v	Testamentum nouum	Euangelium sec. Lucam					12 (3/4)		- the Gospel is preceded by an ornamental headpiece. Unlike the headpiece that precedes the Gospel of Matthew, this headpiece does not feature a figurative medallion.	<b>Titulus initialis</b> <b>Titulus finalis</b>		
098v	Imagines	Imago picta					12 (3/4)		- Imago Ioh. - for the chapter list to the Gospel of John, see UC 2.S	(Vis. contenu) portrait (Vis. position) pleine page <b>PTB #</b> G15401.lo <b>PTB_info</b> John seated, reading from codex; chair, footstool, desk, lectern; buildings		

Folios	Auteur	Oeuvre	Identifiant	Recension ou partie	BHG	Date Lit.	Siècle	Date	Commentaire	Contenu	Rev.	Biblio.
099-125v	Testamentum nouum	Euangelium sec. Iohannem					12 (3/4)		- The Gospel is preceded by an ornamental headpiece which contains no medallion. - des. abrupt.: Ioh. 21,21, see UC 2.S for the restoration of the end.	<b>Titulus initialis Desinit abruptus</b> τούτον ουν ιδων ο Πετρος		

Numéro	Folios	Siècle	Date	Support Principal	Remarque	Copistes, Possesseurs & Autres	Révision
2.S	IV...126v	15		Parchemin			

#### Témoins (4)

Folios	Auteur	Oeuvre	Identifiant	Recension ou partie	BHG	Date Lit.	Siècle	Date	Commentaire	Contenu	Rev.	Biblio.
036-36v	Capitula librorum bibliorum	In Marc.: capitula					15		Two additional capitula.	<b>Detail(s)</b> μζ' περι του δειπνου του μυστικου· μη' περι της παραδοσεως του κυριου· μθ' περι της αρνησεως Πετρου· <b>Desinit</b> ν'(!) περι της αιτησεως του σωματος του κυριου.		
058v-60	Capitula librorum bibliorum	In Luc.: capitula					15		The two-number discrepancy between this capitula list and the printed text in van Soden (p. 409-411) is due to 1) the fact that the scribe seems to make a jump in the numeration from μζ' to μθ' without omitting any of the capitula and 2) the introduction of an extra capitulum (see the details).	<b>Detail(s)</b> π' περι της αρνησεως Πετρου· <b>Desinit</b> πε'(!) περι του Κλεοπα.		

Folios	Auteur	Oeuvre	Identifiant	Recension ou partie	BHG	Date Lit.	Siècle	Date	Commentaire	Contenu	Rev.	Biblio.
098	Capitula librorum biblicorum	In Ioh.: capitula					15		There are twenty capitula in total owing to the presence of the pericope adulterae and the addition of περὶ τῆς ἀρνήσεως Πέτρου as capitulum ιθ'.	<b>Detail(s)</b> ι' περὶ τῆς μοιχαλίδος. <b>Detail(s)</b> ιθ' περὶ τῆς αρνησεως Πετρου. <b>Desinit</b> κ'(!) περὶ τῆς αιτησεως του κυριακου σωματος.		
126	Testamentum nouum	Euangelium sec. Mattheum					15	Ioh. 21,21-24	<b>Incipit abruptus</b> λεγει τω Ιησου <b>Doxologia uel Inuocatio</b> τελος και τω θεω χαρις αμην			